**Government of Andhra Pradesh**

**Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2024-2025**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

1. Name of the College and Address : GDC Cheepurupalli

URL of Website : gdccheepurupalli.ac.in

E- Mail : gdc.cpp@gmail.com

Phone number : 8309706155

1. Vision & Mission :

**Vision** : To provide quality education and all-round development for the rural and downtrodden students

**Mission**: Adopting technology in Teaching - Learning process

* Conducting special classes for competitive exams
* Arrangement of guest lectures by eminent personalities on latest developments and advancements
* Involvement of students in extension activities and outreach programs
* Conducting games and sports activities regularly
* Development of infrastructure and campus facilities by motivating Alumni and Philanthropists
* Involvement of students in administration and academic activities
* Arrangement of interdisciplinary classes
* Improvement of communication skills by arranging special classes
* Inculcation of Human values and environmental consciousness among students by special courses (add on course)
1. Name of the Principal, email, and mobile Number Dr.P.Venkata Krishnaji, gdc.cpp@gmail.com, 8309706155
2. Name of the Vice-Principal, email, and mobile Number

Sri.M.Ramesh Kumar, gdc.cpp@gmail.com, 9492900931

1. Name of the IQAC Coordinator, email, and mobile Number Dr.K.Jwalamukhi, jwala@gdccheepurupalli.ac.in, 8331934682
2. \* Name of the Academic Coordinator(for Autonomous Colleges), email, and mobile Number

Dr.K.Jwalamukhi, jwala@gdccheepurupalli.ac.in, 8331934682

1. Year of Establishment : 2008
2. UGC 2(f) and 12 B status (certificates to be verified) : 2f
3. Autonomous status – No
4. RUSA status : 12 crores sanctioned in RUSA 1.0
5. College land and Plan details /documents
6. Affiliation status : Permanent / temporary (certificates to be verified) : Temporary
7. AISHE Status – Document : AISHE Data 2022-23 submitted
8. NAAC Status - Not accredited
9. Previous NAAC Cycle date and Month
10. Date of Expiry
11. Previous Grade and CGPA (certificates to be verified)
12. Status of peer team recommendations

Action taken report to be attached

1. Previous Recommendations of Academic Audit of the CCE

|  |  |  |
| --- | --- | --- |
| S. No | Recommendations made | Recommendations fulfilled/ To be fulfilled  |
| 1 | Suggested to start certificate and add on courses | To be fulfilled |
| 2 | Recommended to implement online course like swayam, Arpit for all Departments. | To be fulfilled |
| 3 | Suggested to take feedback from parents also. | Yes feedback forms are collected from parents also |
| 4 | Steps to be taken to increase field trips for all students | Yes, Field trips are increased |
| 5 | Suggested to involve in LMS Content Development and APSCHE Podcost. | More staff members are involved in LMS content generation |
| 6 | Recommended to plan for conducting Academic and sports events. | To be fulfilled |
| 7 | Steps to be taken to organize National, International seminars and workshops. | To be fulfilled |
| 8 | Steps may be initiated to establish reasearh centre. | To be fulfilled |
| 9 | Steps may be taken to apply projects like DBT,DST, IAS etc. | Our staff members are applied for DBT projects |
| 10 | Steps to be taken to publish papers in SCOPUS, and WEB of Sciences. | Many staff members are involved in publishing papers in peer reviewed journals |
| 11 | Suggested to exchange faculty with neighboring colleges | To be fulfilled |
| 12 | Steps may be taken for MOUs with industries. | MOUs are done with many industries during short term and semester end internships |
| 13 | Suggested to conduct IPR programmes in collaberation with IPR Chenni | To be fulfilled |
| 14 | Try to upgrade SOUL 3.0 software for library automation. | To be fulfilled |
| 15 | Suggested to register in INFLIBINET | To be fulfilled |
| 16 | Suggested to maintain log book in library. | Yes, maintained |
| 17 | Try to maintain proofs for students progression to higher education. | Yes register with proof maintained by departments |
| 18 | Steps may be taken to conduct certificate courses for entrepreneurship. | To be fulfilled |
| 19 | recommended to conduct competitive examinations coaching in the institution. | Yes, Coaching for competitive examinations was established from 2024 |
| 20 | Suggested to conduct sports and cultural activities. | To be fulfilled |
| 21 | Suggested to register ALUMNI Association. | Registration is under process. |
| 22 | Recommended to maintain staff council minutes | Yes, maintained |
| 23 | Suggested to conduct faculty development programmes through DRC | To be fulfilled |
| 24 | Suggested to dig one soak pit at Drinking water premises. | Plantation work is done near drinking water premises for waste water management. |

1. Action taken report to be attached
2. NIRF Rank (if any): No Year:2025
3. Green Audit Report by Government Agency:No Year:
4. Awards & Achievements for the institution during the current Academic Year with details:

**PART-B**

1. No. of Programmes Offered by the College

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year  | 2023-24 | List of Programmes | 2024-25 | List of Programmes |
| Number of Programmes  | 6 | B.A. Economics (Major), B.Com Computer Applications (Major), B.Sc Mathematics (Major), Chemistry(Major), Computer Science (Major), Zoology (Major) | 6 |  B.Com Computer Applications (Major), B.Sc Mathematics (Major), B.Sc Physics(Major),Chemistry(Major), Computer Science (Major), Zoology (Major) |

1. No of Value Added Courses introduced (last two years)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year  | 2023-24 | List of Courses | 2024-25 | List of Courses |
| Value Added courses | 3 | Digital Marketing, Leadership Skills, Entrepreneurship development | 3 | Digital Marketing, Leadership Skills, Entrepreneurship development |

1. Details of teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts  | Sanctioned  | Working  | Vacancies  |
| Regular | 13 | 8 | 4 |
| PTL | 0 | 0 | 0 |
| Contract | 0 | 3 | 1 |
| Guest | 0 | 8 | 0 |
| Total | 13 | 19 | 0 |

1. Qualifications of teaching staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Teaching Staff | PG | M. Phil | Ph.D | NET/SET |
| Regular | 8 | 3 | 7 | 6 |
| PTL | 0 | 0 | 0 | 0 |
| Contract | 3 | 1 | 0 | 0 |
| Guest | 7 | 0 | 0 | 0 |
| Total | 18 | 4 | 7 | 6 |

1. Details of non- teaching faculty

|  |  |  |  |
| --- | --- | --- | --- |
| No of posts  | Sanctioned  | Working  | Vacancies  |
| 10 | 10 | 10 | 0 |
| Total | 10 | 10 | 0 |

1. Student strength particulars
2. During the last two years

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| No. of students  | I | II | III | I | II | III |
| 275 | 251 | 329 | 270 | 230 | 228 |

1. No of students appeared in the final year exams during the last two years

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Programme wise | A | P | % | A | P | % |
| 329 | 152 | 46.2 | NA | NA | NA |
|  |  |  |  |  |  |  |

1. Teacher – student ratio (Current Year)1:30
2. Infrastructure details (Physical and Academic facilities of Criterion-IV)
3. Total no of class rooms : 17
4. Total no of laboratories : 5
5. Total no of digital classrooms : 3
6. Total no of virtual classrooms : 1
7. Total no of ICT enabled classrooms : 3
8. Total no of studios: Nil
9. Total no of Computers, Student & Computers Ratio 50, 16:1
10. Total no of printers : 5
11. Total no of scanners : 3
12. Total no of Xerox facility (at Depts&Office): 2
13. Total no of Wi-Fi routers : 3
14. Internet Bandwidth : 100mbps
15. Seminar halls : 1
16. Auditorium : Nil
17. Details of sports facilities
18. Gymnasium (No of stations) : Nil
19. Rooms for administration: 2
20. Water – RO facility : Yes available
21. Toilets for staff (Men/Women/Differently abled): 2
22. Toilets for students (Men/Women/Differently abled): 2
23. Divyangan friendly facilities (Ramps/Lifts/Softwares) : Yes Ramps are avilable
24. No of fire extinguishers in the labs and corridors : Nil
25. Solar energy details – LEDs , Green Audit Status :Nil
26. Examination Cell : Yes Present
27. Library
* No. of Books& Journals : 5641
* Status of Automation : Not automated
* E-journals: Nil
* Nlist subscription : Not Subscribed
* Internet : Available
* Foot Fall : Nil
* E-footfall : No
* Xerox Facility (at Library): No
1. Women’s waiting hall : No
2. Grievance Reddressal Cell : Yes, Present.
3. Health Centre : No
4. ELL : Yes Present
5. JKC Lab: Yes Present
6. Computer Labs: 2
7. Canteen Facility : No

10. Research:

* No of collaborations / Functional MoUs

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of collaborations / MoUs | 0 | 0 |
| No. of Follow up Activities | 0 | 0 |

* No of publications in UGC – CARE listed journals

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of Publications  | 29 | 8 |

* No of start-ups

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of start-ups  | 0 | 0 |

* No of patents

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of patents  | 0 | 0 |

* No of Research Guides

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of Research Guides  | 1 | 1 |

* No of Research Scholars

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of Research Scholars | 0 | 0 |

* No of Major/ Minor Research Projects

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of Major RPs | 0 | 0 |
| Number of Minor RPs | 0 | 0 |

* Incubation Centre with Research Facility: Yes/No
* Consultancy offered:

|  |  |  |
| --- | --- | --- |
| Area | Organization (MoU) | Revenue Generated |
| Nil | No | No |

1. Policies prepared and implemented (Give Details)
2. No. of Committees appointed (Provide links of meeting minutes & reports)
3. Extension activities (Current year)
4. No. of Extension activities in the Neighborhood for social and holistic development : 30
5. No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC : 6
6. No of Extension activities in collaboration with government agencies : 2
7. No of Extension activities in collaboration with Non-Governmental Organizations : 3
8. Feedback, Student Satisfaction Survey mechanism adopted : (Provide Link): <https://forms.gle/qt9Gyz3PvBsskBxUA>
9. Alumni Association – involvement and activities :

No. of meetings conducted : Nil

1. Awards and achievements-current year (to be verified - )
* Students :
* Staff
1. Total no of scholarships and free ships (Current Year)\_\_\_\_\_\_\_\_\_\_\_\_

Total Amount in Rs:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Total no of capacity building and skill development activities conducted by the college (Current Year)

|  |  |
| --- | --- |
| Teaching | 1 |
| Non –Teaching | 0 |

1. Trainings conducted by JKC for competitive exams during the last two years

 Training:

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of students registered  |  |  |
| Number of students trained  |  |  |
| a. from your GDC |  |  |
| b. from other colleges |  |  |

Placements:

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| No. of companies visited the campus |  |  |
| Number of students Placed  |  |  |
| a. from your GDC |  |  |
| b. from other colleges |  |  |

CSP:

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of students Participated in CSP |  |  |
| 1. B. A
 | 16 | CSP at the end of II Sem |
| 1. B.Com
 | 61 |  |
| 1. B.Sc
 | 198 |  |

Internship:

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Numberof students completedInternship |  |  |
| 1. B. A
 | 16 | 15 |
| 1. B. Com
 | 53 | 47 |
| 1. B.Sc.
 | 182 | 166 |

Type of Internships:

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Total No of Physical Internships | 161 | 0 |
| Total No of Online Internships | 90 | 228 |
| Total No of paid Internships | 0 | 0 |

1. Student Support and Progression
2. Students Progression to Higher Education (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of students  | 46 |  |
| 1. B. A
 | 6 |  |
| 1. B. Com
 | 12 |  |
| 1. B.Sc.
 | 28 |  |

1. Employment (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of student,  |  |  |
| 1. B. A
 |  |  |
| 1. B. Com
 |  |  |
| 1. B.Sc
 |  |  |

1. Entrepreneurship (Programme wise)

|  |  |  |
| --- | --- | --- |
| Year  | 2023-24 | 2024-25 |
| Number of students  |  |  |
| 1. B. A
 |  |  |
| 1. B. Com
 |  |  |
| 1. B.Sc
 |  |  |

1. Grants/funds received from (in Lakhs/Rs.)
2. Government
3. Non-governmental bodies
4. Individuals/ Philanthropists
5. CSR
6. Budget allocated for Infrastructure
7. Expenditure for Books & Journals

Budget Sanctioned Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;Utilized Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Governance and Leadership
* Institutional Development Plan (Next two years)
* Institutional distinctiveness in specified area
1. Contribution of IQAC
* Incremental changes during the last two years
1. Best Practices of Institution

1.

2.

1. Evaluative Reports of the Departments (Provide Links)
2. For Autonomous Colleges
3. Academic Council
* Last Academic Council meeting date
* Major decisions for enriching curriculum/Academics
1. Controller of Examinations
* Examination reforms proposed and implemented
* CIA
* Mechanism for addressing grievances
* Mechanism for transparency in setting up of Question papers
* Mechanism for appointing examiners
* Mechanism adopted to ensure the security of information
* CoE expenditure report with details
1. Board of Studies
* Mechanisms for updating curriculum
* Justification Reports for Curricular revamp
1. Governing Body
* Last G.B meeting date
* Major resolutions for administration
1. College Handbook (to be uploaded on the college website)
2. College Magazine (to be uploaded on the college website)
3. Monthly News Letters (to be uploaded on the college website)
4. Departmental meeting Minutes Registers (to be verified)
5. Reports of various committees (to be verified)
6. CPDC/Finance Committee Meeting Minutes Registers (to be verified)
7. Implementation status of Biometric Attendance and TLP Reports (to be verified)